



**+ All Saints Sunday
November 3, 2024**



St. Andrew Lutheran Church
304 Morewood Ave.
Pittsburgh, PA 15213
St_andrewELCA@verizon.net
www.standrewpittsburgh.org



+ All Saints Sunday Order for Worship

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death.

On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

Welcome to St. Andrew!

- St. Andrew Lutheran congregation welcomes all who are seeking a place of healing and wholeness – a nurturing, faith-forming spiritual home. Our community embraces people of all ages, ethnicities, cultures, abilities, sexual orientations, gender identities and expressions, and family constellations. Come and See!
- Worship Services are live-streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.
- Everyone is invited to make a name tag at the black bookcase in the back of the worship space. There are stickers indicating pronouns on the bookcase if you would like to include them on your name tag.
- Children are invited to attend Little Church – Big Faith, a Bible lesson and activity, during worship (after the Prayer of the Day). The group returns to the worship space for the liturgy of Holy Communion.
- A nursery is available through the doors at the left side of the sanctuary and across from the doorway to the Social Hall. Look for a purple-colored room.
- Worship “toolkits” to help children engage with the service, along with “busy bags” for younger children, are available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children.
- Holy Communion is served with bread (gluten-free available) and wine or grape juice. The presiding minister will distribute the bread (host). Please consume this and then pick up an empty glass from the tray. The Communion Assistant will pour wine or grape juice into your glass. Please step to the side to consume the wine or grape juice. Feel free to kneel at the altar for prayer and reflection. As you return to your pew, glasses may be returned to the empty trays on either side of the center section.
- A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.

Abbreviations

P: Pastor/Presiding Minister
A: Assisting Minister
L: Lector
C: Congregation

ELW: Evangelical Lutheran Worship hymnal
ACS: All Creation Sings hymnal

Pre-Service Music

Welcome

Prelude

For All the Saints

arr. B. Moore

Gathering

The Holy Spirit calls us together as the people of God

Thanksgiving for Baptism

*Please rise as you are able. All may make the sign of the cross,
the sign that is marked at Baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✙ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Silence is kept for reflection

P: We bless you, almighty God, for the gift of water –
for the oceans that surround the earth,
for the rivers that nurture the land,
for the Allegheny, Monongahela, and Ohio Rivers that you provide for our community –
we bless you, O God, for the waters of the earth:

C: We bless you, O God, for the waters of the earth.

P: We honor you, merciful God, for showering us with water –
for the rain that nourishes the plants and trees,
for the floods that restore the fields,
for the dew that freshens dry places –
we honor you, O God, for the waters you send:

C: We honor you, O God, for the waters you send.

P: We glorify you, gracious God, for the waters of baptism –
for the water of the Jordan that washed our Lord Jesus,
for the water that baptized the believers on Pentecost,
for the water that illumines us with your Word,

P: for the water that pours out the gifts of the Spirit,

for the water that bathes the church universal and all the saints –
we glorify you, O God, for the waters of baptism:

C: We glorify you, O God, for the waters of Baptism.

P: We worship you, O God, Father, Son, and Holy Spirit,
almighty, merciful, and gracious.

Well of forgiveness, you revive us.

Cup of cold water, you refresh us.

Pool of rebirth, you renew us.

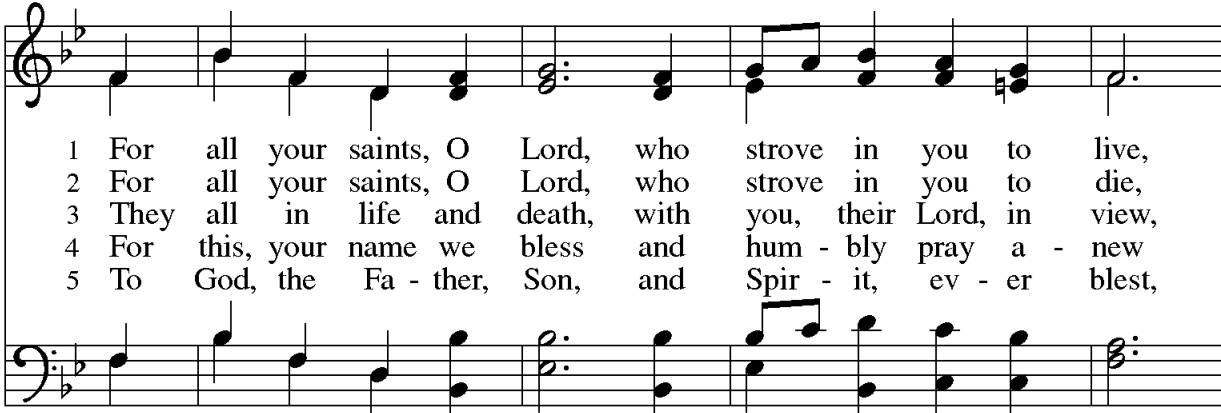
To you comes the worship of all your people, now and forever:

C: To you comes the worship of all your people, now and forever. Amen.

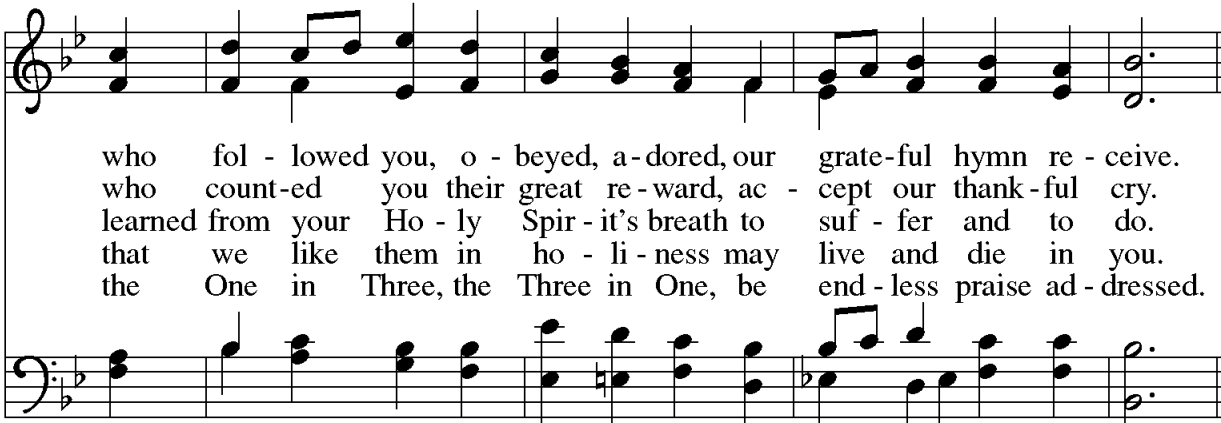
Gathering Hymn

For All Your Saints, O Lord

ELW 427



1 For all your saints, O Lord, who strove in you to live,
2 For all your saints, O Lord, who strove in you to die,
3 They all in life and death, with you, their Lord, in view,
4 For this, your name we bless and hum - bly pray a - new
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
who count - ed you their great re - ward, ac - cept our thank - ful cry.
learned from your Ho - ly Spir - it's breath to suf - fer and to do.
that we like them in ho - li - ness may live and die in you.
the One in Three, the Three in One, be end - less praise ad - dressed.

Text: Richard Mant, 1776–1848, alt.

Music: FESTAL SONG, William H. Walter, 1825–1893

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

ACS p. 31

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.



Hymn of Praise

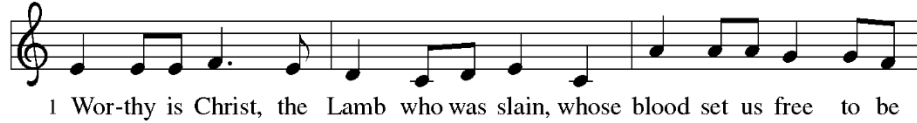
Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.

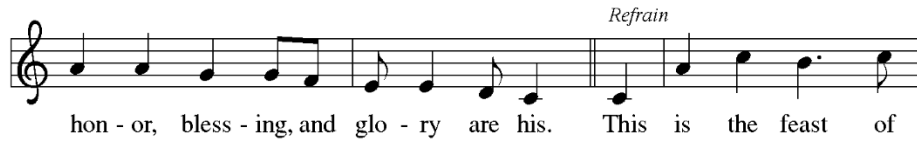


1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

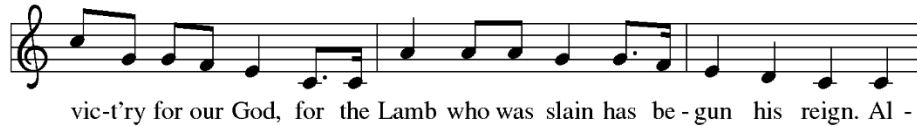


peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and

Refrain



hon-or, bless-ing, and glo-ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. 2 Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or,



glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

Children are invited to join the adult leaders at the door for Little Church – Big Faith.

We ask that one additional adult from the congregation attend with the children.

Word

God speaks to us in Scripture reading, preaching, and song

First Reading – Isaiah 25: 6-9

⁶ On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And the Lord will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸ the Lord will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of God's people the Lord will take away from all the earth,
for the Lord has spoken.

⁹ It will be said on that day,
Lo, this is our God; we have waited for the Lord, so that the Lord might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in God's salvation.

L: Word of God, word of life.

C: Thanks be to God.

Psalm 24

The cantor will lead the singing of the psalm. The congregation is invited to respond with the alternate verses in bold print, and to join in singing the refrain.

Psalm tone



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Psalm refrain

They shall re - ceive a bless - ing from the
God of their sal - va - tion.

Psalm 24:5
Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.
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- ¹ The earth is the Lord's and all that is in it,
the world and those who dwell therein.
- ² **For the Lord has founded it up- on the seas
and established it up- on the rivers. R**
- ³ Who may ascend the mountain of the Lord,
and who may stand in God's holy place?
- ⁴ **Those of innocent hands and purity of heart,
who do not swear on God's being, nor do they pledge by what is false.**
- ⁵ They shall receive blessing from the Lord
and righteousness from the God of their salvation.
- ⁶ **Such is the generation of those who seek you, O Lord,
of those who seek your face, O God of Jacob. R**
- ⁷ Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.
- ⁸ **Who is this King of glory?
The Lord, strong and mighty, the Lord, mighty in battle!**
- ⁹ Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.
- ¹⁰ **Who is this King of glory?
Truly, the Lord of hosts is the King of glory. R**

Second Reading – Revelation 21: 1-6a

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of

heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

God will dwell with them;

they will be God’s peoples,

and God [God]self will be with them;

⁴ God will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵ And the one who was seated on the throne said, “See, I am making all things new.” Also God said, “Write this, for these words are trustworthy and true.” ^{6a} Then God said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

L: Word of God, word of life.

C: **Thanks be to God.**

Please rise as you are able for the Gospel Acclamation, led by the cantor.

Gospel Acclamation

ACS p. 33



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



They are before the ^l throne of God, and the one who is seated
on the throne will ^l shelter them.

Gospel – John 11: 32-44

P: The holy Gospel according to St. John.

C: **Glory to you, O Lord.**

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.”

³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

Sermon

A time of silence for prayer and reflection follows the sermon.

All Saints Remembrance

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Gracious and loving God, the generations rise and pass away before you,
and you hold all your people in your tender care.

You are the strength of those who labor; you are the rest of the blessed dead.

We rejoice today in the company of your saints.

We remember those who have lived in faith and who have died and are at peace,
those dear to us who now rest in you.

Give us in time our share with those who have trusted in you
and have sought to do your holy will.

To your name, O Triune God, with the Church on earth and the hosts of heaven,
we ascribe all honor, glory, and praise, now and forever.

C: Amen.

*Organ chimes ring before and after the name of each member of the St. Andrew community
who has joined the communion of saints in the past year.*

*As the presiding minister reads the names of family and friends of the congregation who have
died since the last All Saints Sunday, the Hymn of the Day, "For All the Saints," begins.*

*During this time, people of the congregation are invited to come forward to light a candle
and place it in the sand in memory of your loved ones.*

While you are seated, please join in the singing of the hymn.

Hymn of the Day

For All the Saints

ELW 422

- 1 For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!**

- 2 Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light.
Alleluia! Alleluia!**

- 3 Oh, blest communion, fellowship divine,
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!**

- 4 And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again and arms are strong.
Alleluia! Alleluia!**

- 5 The golden evening brightens in the west;
soon, soon to faithful servants cometh rest;
sweet is the calm of paradise the blest.
Alleluia! Alleluia!**

- 6 But then there breaks a yet more glorious day:
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia! Alleluia!**

- 7 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!**

When all have returned to their places, the rite of remembrance concludes:

P: Rest eternal grant them, O Lord,

C: and let light perpetual shine upon them.

P: By your mercy,

C: may they and all the faithful departed rest in peace. Amen.

Choir Anthem

Shalom

D. Forest
St. Andrew Choir
Tate Hanlon, Flute

Prayers of the People

A: Trusting in God's abundant love for all the world,
let us pray for our neighbors, the church, and all creation.

After each petition

A: God of mercy,

C: receive our prayer.

The presiding minister concludes the prayers

P: We offer our prayers to you, gracious God,
trusting in your boundless love for all you have made,
through Jesus Christ, our Savior.

C: Amen.

Peace

The presiding minister and the assembly greet one another in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: And also with you.

*The people may greet those around them with a sign of Christ's peace and may say
Peace be with you or similar words. Please be mindful that not everyone will be comfortable
with sharing the peace, so please seek consent before shaking hands or hugging. Other possible
ways to share the peace include a simple bow with the verbal greeting of peace, or simply a
verbal expression of peace.*

When the greetings of peace have concluded, please be seated.

Meal

God feeds us with the presence of Jesus Christ



Offering

*We offer ourselves, our gifts and our faithful service to God.
As the offering is gathered for the mission of the church, including the care of those in need,
the table is set for Holy Communion.*

There are laminated giving cards in the pew racks that feature a QR code for anyone who would like to give online. Those who give using the QR code, as well as those who give regularly online or through their bank are encouraged to place the laminated card in the plate as an expression of your offering.

Reparations Offering

On the first Sunday of each month, St. Andrew invites people of the congregation to consider a donation to a second collection for a reparations fund in acknowledgement of St. Andrew's use of African American spiritual songs in our worship services. Please see the note in the announcements for more information.

Music during the Offering

Shall We Gather at the River

arr. C.E. Walz

As the gifts are brought forward for presentation, please rise as you are able.

Offertory Song

We Are an Offering

ELW 692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles

OFFERING
P.M.

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Offertory Prayer

A: Let us pray.
Holy God,

C: the earth is yours and everything in it, yet you have chosen to dwell among your peoples and share your abundance. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world, through Jesus Christ, our Lord.
Amen.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy ...

... we praise your name and join their unending hymn:

Sanctus

ACS p. 36

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Blessed are you, O God ...
... Do this for the remembrance of me.

With Peter and all the martyrs, we honor Christ's death,
saying Amen.

C: Amen!

P: With Mary Magdalene and all the apostles,
we proclaim his resurrection, shouting Amen.

C: Amen!

P: With John, the theologians, and the mystics,
we celebrate Christ present with us, exclaiming Amen.

C: Amen!

P: With the Virgin Mary and all who sang your greatness ...
... and at the end, draw all humanity to yourself.

P: Now with all of the family you saved by your love,
we shout blessing: **C: Blessing**

P: glory **C: Glory**

P: wisdom **C: Wisdom**

P: thanksgiving **C: Thanksgiving**

P: honor **C: Honor**

P: power **C: Power**

P: might **C: Might**

be to you, our God, forever and ever.

C: Amen.

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial
 and deliver us from evil.

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Fraction and Invitation

P: Behold, God is making all things new.
Come, take part in the new creation.

***Agnus Dei* / Lamb of God**

ACS p. 40



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Please be seated.

Holy Communion

- *All who seek God and desire a deeper and stronger life in Christ are welcome to receive Holy Communion.*
- *Worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
- *Please inform an usher if you would like the ministers to bring Communion to you.*
- *Holy Communion will be served with bread and wine/grape juice.*
- *The presiding minister will first distribute the bread (host) to each communicant. Please indicate if you require a gluten-free host.*

- Once you have consumed the bread, please pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine from the chalice or grape juice from the cruet into your glass.
- Please step to the side to consume the wine or grape juice.
- Feel free to kneel at the altar rail for prayer after receiving the sacrament.
- As you return to your pew, glasses may be returned to the empty trays on either side of the center section.
- A blessing will be provided for anyone who does not yet receive the sacrament.
- All are invited to join in singing the hymns during Holy Communion.

Hymns during Holy Communion

Christ, the Life of All the Living

ELW 339



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

Hymns during Holy Communion

In the Midst of Earthly Life

ACS 1026



1 In the midst of earth - ly life fear and death be - set us;
2 In the midst of death's dark vale, shade and still af - fright us;
3 In the midst of deep de - spair, bane and bat - tle taunt us;



who at - tends and hears our cry, who does not for - get us?
who will light us through the pale, com - fort us and guide us?
is there not a ref - uge, where ter - ror can - not haunt us?



You on - ly, God, you on - ly. In you our fore - bears put their trust,
You on - ly, God, you on - ly. To you our fore - bears cried in need;
In you, O Christ, you on - ly, with glo - ry from God's lov - ing face,



hoped in you and were not crushed. Ho - ly and righ - teous God!
you, God, were their light in - deed. Ho - ly and righ - teous God!
and the Spir - it's peace - ful ways. Ho - ly and righ - teous God!



Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
Ho - ly and might - y God! Ho - ly and all - mer - ci - ful



Sav - ior! Ev - er - last - ing God! Though death would tor - ment us,
Sav - ior! Ev - er - last - ing God! Though de - spair would smite us,
Sav - ior! Ev - er - last - ing God! Though the grave would daunt us,



let us not sink in the dust. Lord, have mer - cy.
let us not its shad - ow heed. Lord, have mer - cy.
safe we shel - ter in your gaze. Lord, have mer - cy.

Hymns during Holy Communion

How Small Our Span of Life

ELW 636



1 How small our span of life, O God, our years from birth till death:
2 And yet our speck of life is spanned by your in - fin - i - ty;
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch-ing of a breath,
our tick of time on earth is caught in your e - ter - ni - ty.
to share the short-ness of our span, our mor - tal lives re - deem.
il - lu - min - ing our pil-grim-age through mists of doubt and fears;



a drop with-in the o - cean's deep, a grain up - on the shore,
While suns and stars spin end - less - ly through depths of cos - mic space,
You filled your cross-closed years with love; you loved us to the end
for hope that sees a life be - yond the swift - ly pass-ing days;



a flash of light be - fore we sleep to see the sun no more.
while ae - ons roll and ag - es pass, you hold us in your grace.
and touch us with your ris - en life that ours may time trans - cend.
for love, both hu - man and di - vine, that lifts our hearts to praise.

Text: Herman G. Stuempfle Jr., b. 1923

Music: KINGSFOLD, English traditional

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Hymns during Holy Communion

Jerusalem, My Happy Home

ELW 628

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system contains five numbered lines of lyrics. The second system contains two lines of lyrics. The piano accompaniment features chords and moving lines that support the vocal melody.

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional; arr. hymnal version

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When all have returned to their places, please rise as you are able.

Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Prayer

A: Let us pray.

Blessed Jesus,

at this table, you have been for us both host and meal.

Now send us forth to extend our tables and share your gifts
until that day when all feast together at your heavenly banquet,
through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

Sending

God blesses us and sends us in mission to the world

Announcements

Please rise as you are able.

Benediction

P: God, the Alpha and the Omega, the beginning and the end,
who has written your name in the book of life,

✝ bless you and keep you in grace and peace,
from this time forth and forevermore.

C: Amen.

Sending Hymn

Following page

Dismissal

A: Led by the saints before us, go in peace. Christ is with you.

C: Thanks be to God.

Postlude

Sending Hymn

Jesus Is a Rock in a Weary Land

ELW 333

Refrain - All

Je - sus is a rock in a wea - ry land, a wea - ry land, a
 wea - ry land; my Je - sus is a rock in a
 wea - ry land, a shel - ter in the time of storm.

Leader or All

1 No one can do like Je - sus, not a
 2 When Je - sus was on earth, the . .
 3 Yon - der comes my Sav - ior, him . .

mum-bling word he said; he went walk - ing down to Laz -
 flesh was ver - y weak; . . he took a towel and gird -
 whom I love so well; . . he has the palm of vic -

Refrain

- a - rus' grave, and he raised him from the dead.
 ed him - self and he washed his dis - ci - ples' feet.
 - to - ry and the keys of death and hell.

Text: African American spiritual
 Music: WEARY LAND, African American spiritual

Those serving in worship today

Altar Care
Assisting Minister
Audio-Visual Ministers

Cantor
Lector
Little Church – Big Faith Teacher
Organ
Minister of Music
Preaching and Presiding Minister

Beverley Chapman
Colleen Cooke
Kristen Asplin
Jason Galyardt
Joy Givens
Brennan Coleman
Ty Best
Jimmi Kocher-Hillmer
Laura Reynolds
Pastor Ross Carmichael

Liturgy and Hymnody Acknowledgements

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Thanksgiving for Baptism adapted from: *Thanksgiving for the Waters of Baptism* – Ramshaw, Gail. *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table*. Minneapolis: Augsburg Fortress, 2017. p. 32. Copyright © 2017 Augsburg Fortress. All rights reserved. Reproduced by permission.

Eucharistic Prayer adapted from: *For All Saints* – Ramshaw, Gail. *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table*. Minneapolis: Augsburg Fortress, 2017. p. 58-59. Copyright © 2017 Augsburg Fortress. All rights reserved. Reproduced by permission.

In the Midst of Earthly Life – Text: Martin Luther, 1483-1546; tr. Susan Palo Cherwien, b. 1953. Music: MITTEN WIR IM LEBEN SIND, Gradual, 13th cent., adapt. Johann Walter, 1496-1570. Text © 2005 Susan Palo Cherwien, admin. Augsburg Fortress. All rights reserved. Reprinted with permission under OneLicense.net #A-722139.

Please use the QR code below to link to St. Andrew's announcements online!



**St. Andrew Lutheran Church Announcements
November 3rd, 2024**

- **Welcome to Worship at St. Andrew on All Saints Sunday, November 3rd, 2024** – We are so glad you are here, and we offer a special welcome to all visitors and guests who are here for the first time! Worship attendees are invited to make a name tag at the back of the worship space. Little Church – Big Faith, a Bible lesson and activity for children, will take place after the prayer of the day. There are also worship “toolkits” to help children engage with worship and “busy bags” for younger children available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children. All are invited to gather for coffee other drinks and food, and conversation in the social hall after worship.

- **All Saints Sunday Photos** – As we remember and give thanks today for all the saints of God, you will see photographs of the congregation’s loved ones arrayed at the baptismal font near the Paschal Candle, which reminds us of the promise of Christ’s resurrection. If you brought a photo today, please feel free to place it on the table with the others. We will also offer everyone an opportunity to light candles in remembrance of our sainted loved ones during the Hymn of the Day.
- **Monthly Reparations Offering Today during Worship** – Jesus’ parable from Luke’s Gospel about a compassionate Samaritan provides an example of how God’s people are called to work for healing and repair for our neighbors, independent of who or what caused harm. In light of this, St. Andrew has made a commitment to reparations in regard to African American spiritual songs used in our worship. The text and music of most hymns is attributed to specific authors, with copyrights in place, usage reported, and royalties paid to those whose works are featured in worship. With African American spirituals, this is not possible. In response to many years of such uncredited use, St. Andrew invites the congregation to give a reparations offering. Funds received in worship will be donated to our siblings at Bethel AME Church, whose land and building were taken from them in the 1950s, to fund their development in the lower Hill District.
- **November Produce Distribution – First Tuesday of the Month, November 5th, 2024, from 5:30-7:00 p.m.** – St. Andrew partners with Greater Pittsburgh Community Food Bank to serve as a distribution site for fresh produce on the first Tuesday of every month. This month’s distribution will be Tuesday, November 5th. We invite people of the congregation to help with the distribution from 5:30-7:00 p.m., help with unloading and setup during the day between 10:00 a.m. and 1:00 p.m.
- **Shelter Dinner for Guests of East End Cooperative Ministry – Thursday, November 21st, 6:30 p.m.** – Each month, people of St. Andrew provide dinner for guests of East End Cooperative Ministry, 6140 Station St. (East Liberty), 15206. We invite you to prepare or purchase one menu item and bring it to the shelter by 6:00 p.m., or just come to help serve at 6:30 p.m. If you would like to contribute, please sign up here: <https://www.signupgenius.com/go/5080544AAAC22A1F58-52627894-shelter>.
- **Coffee Hour Signups Available** – We invite people of the congregation to sign up to coordinate coffee hour each week, which includes brewing the coffee; setting out cups, napkins, food items, and cold drinks; and cleaning up afterward. Everything needed is at St. Andrew and instructions are available. Please sign up to host coffee hour here: <https://www.signupgenius.com/go/5080B4AAFAF2CABF85-47069030-coffee>.
- **Christ in Our Home Devotional Booklets (October – December) Available at Church Entrances** – *Christ in Our Home* is a booklet of devotions that includes Scripture, a brief reflection, and prayer for each day. The October – December edition is available at the various church entrances. Please feel free to take one for yourself or others!
- **Compline Prayer Service with the Pittsburgh Compline Choir – Sundays at 8:00 p.m. at Heinz Chapel** – Compline was traditionally a monastic prayer service, and the Pittsburgh Compline Choir, a ministry of Lutheran Campus Ministry in Greater Pittsburgh, sings a choral version of compline rooted in this thousand-year-old tradition of scripture, song, and silence each Sunday at Heinz Chapel at 8:00 p.m. This service also streams on Facebook (Pittsburgh Compline Choir) and YouTube (The Pittsburgh Compline Choir). Heinz Chapel is located off of S. Bellefield Ave. in Oakland. For more information, please visit: [Pittsburgh Compline Choir](#).

Remembrance of the Saints

All Saints Sunday – November 3, 2024

St. Andrew Lutheran Church

Joyce Compton
Esther Hetrick Dugoni

Loved Ones of St. Andrew

Gail Adams
Billy
Dorothy Kurth Boberg
Patricia Bowser
Tammy Chonko
Mel Chua
Michael Coe
Elba Cruz
Frank Curl
Fritzy
Pastora Abelina Centeno de Gomez
Rodney D. Hermann
Edith Hopkins
Joyce Johnston
Kim
Jack King
Pamela Lash
Mat Logan
Aleia Lopez
Jen Maciejewski
The Rev. Dr. David W. Markowich
Jacob Markowich
Melanie Markowich
Marie J. Neumann
Ray O.
Patty
Samantha
Sara
Bill Shively
Tyler Shively
Kaitlin Stranick
John Tesch