



+ Fifth Sunday after Pentecost
June 23, 2024



St. Andrew Lutheran Church
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www.standrewpittsburgh.org



+ Fifth Sunday after Pentecost Order for Worship

*Now is the acceptable time; now is the day of salvation!
Now we are in the storm, the boat almost swamped;
but Jesus is here now, and when we call him, he will calm the storm.
Even the wind and waves listen to him as they would to their creator.
We also listen to him and are called to believe in the power of God's word in him,
a power greater than all that we fear.*

Welcome to St. Andrew!

- St. Andrew Lutheran congregation welcomes all who are seeking a place of healing and wholeness – a nurturing, faith-forming spiritual home. Our community embraces people of all ages, ethnicities, cultures, abilities, sexual orientations, gender identities and expressions, and family constellations. Come and See!
- Worship Services are live streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.
- Everyone is invited to make a name tag at the black bookcase in the back of the worship space if they would like. There are stickers indicating pronouns on the bookcase if you would like to include them on your name tag.
- A nursery is available through the doors at the left side of the sanctuary and across from the doorway to the Social Hall. Look for a purple-colored room.
- Worship “toolkits” to help children engage with the service, along with “busy bags” for younger children, are available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children.
- Holy Communion is served with bread (gluten-free available) and wine or grape juice. The presiding minister will distribute the bread (host). Please consume this and then pick up an empty glass from the tray. The Communion Assistant will pour wine or grape juice into your glass. Please step to the side to consume the wine or grape juice. Feel free to kneel at the altar for prayer and reflection. As you return to your pew, glasses may be returned to the empty trays on either side of the center section.
- A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.

Abbreviations

P: Pastor/Presiding Minister
A: Assisting Minister
L: Lector
C: Congregation

ELW: Evangelical Lutheran Worship hymnal
ACS: All Creation Sings hymnal
OLS: Of the Land and Seasons liturgy

Pre-Service Music

Welcome

Prelude

What a Friend We Have in Jesus

arr. P. Keveren

Gathering

The Holy Spirit calls us together as the people of God

Confession and Forgiveness

*Please rise as you are able.
All may make the sign of the cross, the sign that is marked at Baptism,
as the presiding minister begins.*

P: Blessed be the holy Trinity, ✝ one God,
who forgives all our sin, whose mercy endures forever.
C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P: Most merciful God,
C: we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have rejected your guidance.
We have avoided your pruning of our cluttered lives.
We have failed to maintain the tools of stewardship, outreach, and witness
you have provided for the nurture of your church.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, grant us discipline, and redirect us,
so that we may delight in your will and follow in your ways,
to the glory of your holy name. Amen.

P: God, who is rich in mercy,
loved us even when we were dead in sin
and made us alive together with Christ.
By grace you have been saved.
In the name of ✝ Jesus Christ, your sins are forgiven.
Almighty God strengthen you with the Holy Spirit,
that Christ may live in your hearts through faith.
C: Amen.

Gathering Hymn Creating God, Your Fingers Trace

ELW 684

1 Cre - at - ing God, your fin - gers trace the bold de -
 2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries
 3 Re - deem - ing God, your arms em - brace all now de -
 4 In - dwell - ing God, your gos - pel claims one fam - 'ly

signs of far - thest space; let sun and moon and stars and
 known or yet un - told; let wa - ter's frag - ile blend with
 spised for creed or race; let peace, de - scend - ing like a
 with a bil - lion names; let ev - 'ry life be touched by

light and what lies hid - den praise your might.
 air, en - a - bling life, pro - claim your care.
 dove, make known on earth your heal - ing love.
 grace un - til we praise you face to face.

Text: Jeffery Rowthorn, b. 1934

Music: PROSPECT, W. Walker, *Southern Harmony*, 1835; arr. hymnal version

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Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

Oh, Sing of God's Great Victory!

OLS 3

Verses: Cantor



1 Oh, sing of God's great vic - to - ry! Je - sus'
2 This is the feast of vic - to - ry of the
3 Oh, is it not a mys - ter - y that our
4 All hon - or, bless - ing, glo - ry, might, sing the



blood has set us free! Let all his crea - tures
glo - rious Lamb a - bove. Now all God's peo - ple
Lord a Lamb should be, who on the cru - el
hosts to Christ on high; all pow - er, rich - es,



join our songs, for to Christ the throne be - longs.
gath - er round for the ban - quet of God's love.
cross was slain, but a - rose in heav'n to reign.
wis - dom, strength. Now let all on earth re - ply:

Refrain: All



Sing we al - le - lu - ia, prais - es to the Lord. Al - le - lu - ia, al - le - lu - ia!

Text: Beth Bergeron Folkemer, based on Revelation 5

Music: THE SHEPHERD'S DAUGHTER AND THE KING, Appalachian traditional

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Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

Word

God speaks to us in Scripture reading, preaching, and song

First Reading – Job 38: 1-11

¹The LORD answered Job out of the whirlwind:

²“Who is this that darkens counsel by words without knowledge?

³Gird up your loins like a man,

I will question you, and you shall declare to me.

⁴“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone

⁷when the morning stars sang together

and all the heavenly beings shouted for joy?

⁸“Or who shut in the sea with doors
when it burst out from the womb?—

⁹when I made the clouds its garment,
and thick darkness its swaddling band,

¹⁰and prescribed bounds for it,
and set bars and doors,

¹¹and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stopped?’”

L: Word of God, word of life.

C: Thanks be to God.

Psalm 107: 1-3, 23-32

The psalm will be led by the cantor, with the congregation invited to join in singing the alternate verses in bold typeface and the refrain.

Psalm tone



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Psalm refrain



Psalm 107:29
Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.
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- ¹Give thanks to the LORD, for the LORD is good,
for God's mercy endures forever.
- ²**Let the redeemed of the LORD proclaim
that God redeemed them from the hand of the foe,**
- ³gathering them in from the lands;
from the east and from the west, from the north and from the south.
- ²³**Some went down to the sea in ships,
plying their trade in deep waters. R**
- ²⁴They beheld the works of the LORD,
God's wonderful works in the deep.
- ²⁵**Then God spoke, and a stormy wind arose,
which tossed high the waves of the sea.**
- ²⁶They mounted up to the heavens and descended to the depths;
their souls melted away in their peril.
- ²⁷They staggered and reeled like drunkards,
and all their skill was of no avail.
- ²⁸Then in their trouble they cried to the LORD,
and you delivered them from their distress.
- ²⁹**You stilled the storm to a whisper
and silenced the waves of the sea. R**
- ³⁰Then were they glad when it grew calm,
when you guided them to the harbor they desired.

³¹Let them give thanks to you, LORD, for your ¹steadfast love
and your wonderful works ¹for all people.

³²Let them exalt you in the assembly ¹of the people;
in the council of the elders, let them sing ¹hallelujah! **R**

Second Reading – 2 Corinthians 6: 1-13

¹As we work together with God, we urge you also not to accept the grace of God in vain. ²For God says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

L: Word of God, word of life.

C: **Thanks be to God.**

Please rise as you are able.



Gospel Acclamation O God, Whose Word Well-Planted
v. 1-2

OLS 4



1 O God, whose word well-plant - ed yields fruit a hun - dred - fold,
2 O God of seed and har - vest, of sun and soil and rain,
3 O God, your fi - nal har - vest of his - t'ry's an - cient field



we praise your grac - es grant - ed to those who sowed of old,
at - tend the word we sow, lest its plant - ing be in vain.
will test with truth the proud - est that hu - man work can yield.



who by their wit - ness scat - tered good seed up - on the soil
Send show - ers of your Spir - it, bright sun - shine of your grace,
Op - pres - sion's blight will van - ish, fair free - dom's fruits in - crease;



where oth - ers, reap - ing, gath - ered the har - vest of their toil.
that mul - ti - tudes who hear it your gos - pel may em - brace.
and love and joy will flour - ish to clothe the earth with peace.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ABIDING PRESENCE, Stephen P. Folkemer, b. 1952

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Gospel – Mark 4: 35-41

P: The holy Gospel according to St. Mark.

C: Glory to you, O Lord.

³⁵When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.”

³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” ³⁹He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm.

⁴⁰He said to them, “Why are you afraid? Have you still no faith?” ⁴¹And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

P: The Gospel of the Lord.
C: Praise to you, O Christ.

Please be seated.

Sermon

*A time of silence for prayer and reflection follows the sermon.
When the hymn of the day begins, please rise as you are able.*

Hymn of the Day

Jesus, Savior, Pilot Me

ELW 755



1 Je - sus, Sav - ior, pi - lot me o - ver
2 As a moth - er stills her child, thou canst
3 When at last I near the shore, and the



life's tem - pes - tuous sea; un - known waves be - fore me
hush the o - cean wild; bois - t'rous waves o - bey thy
fear - ful break - ers roar twixt me and the peace - ful



roll, hid - ing rock and treach - 'rous shoal; chart and
will when thou say'st to them: "Be still." Won - drous
rest, then, while lean - ing on thy breast, may I



com - pass come from thee. Je - sus, Sav - ior, pi - lot me.
sov - 'reign of the sea, Je - sus, Sav - ior, pi - lot me.
hear thee say to me: "Fear not, I will pi - lot thee."

Prayers of the People

A: With the whole people of God in Christ Jesus, let us pray for the church, the world, those in need, and all of God's creation.

After each petition

A: God, in your mercy,
C: receive our prayer.

The presiding minister concludes the prayers

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our Savior.

C: Amen.

Peace

The presiding minister and the assembly greet one another in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: And also with you.

The people may greet those around them with a sign of Christ's peace and may say Peace be with you or similar words. Please be mindful that not everyone will be comfortable with sharing the peace, so please seek consent before shaking hands or hugging. Other possible ways to share the peace include a simple bow with the verbal greeting of peace, or simply a verbal expression of peace.

When the greetings of peace have concluded, please be seated.



Meal

God feeds us with the presence of Jesus Christ

Offering

*We offer ourselves, our gifts, and our faithful service to God.
As the offering is gathered for the mission of the church, including the care of those in need,
the table is set for Holy Communion.*

Offertory Music

I Love to Tell the Story

arr. M. Parks

As the gifts are brought forward for presentation, please rise as you are able.

Offertory Song

Accept, O Lord, the Gifts We Bring

OLS 5



1 Ac - cept, O Lord, the gifts we bring to
2 The vines were plant - ed, seeds were sown. They
3 Our hopes and dreams, our toils and cares we
place up - on your ta - ble. We do not wor - ship
grew in your good plea - sure. What once was com - mon,
lift in prayer be - fore you. Lord, by your grace now
as we ought but on - ly as we're a - ble.
dai - ly food be - comes a ho - ly trea - sure.
come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer

Music: BARB'RY ELLEN, Appalachian traditional

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Offertory Prayer

A: Let us pray.

Gracious God,

**C: you bless us with gifts of guidance, new life,
growth in grace, and fruitful labor.**

**Accept the first fruits of time and toil, field and orchard,
that we offer here. Bless and multiply these gifts to our nurture
and the care of your creation;
for the sake of your Son, Jesus Christ, our Lord.**

Amen.

Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

Preface

P: It is indeed right, our duty and our joy ...

... we praise your name and join in adoring song:

Sanctus

Holy, Holy, Holy

OLS 6

Verses: Cantor or choir

1 Long, long a - go in Je - ru - sa - lem, as the
2 High on a throne sat the might - y Lord, robes
3 Oh, what a sight it was to see and

scrip - tures do re - cord, I - sa - iah to the
flow - ing through the hall, while six - wing - ed an - gels
oh, what a sound to hear! The tem - ple door - posts

tem - ple came to see the ho - ly Lord.
flew a - bove. I - sa - iah heard them call.
shook and quaked, and smoke was in the air.

Refrain: Assembly

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, God's
glo - ry fills all heav'n and earth, God of pow - er and might.

Eucharistic Prayer

P: You are indeed holy, God of power and might
and your glory fills the whole earth ...
... and nurture us to become what you have made us –
your beloved people, the body of your Son, the temple of your Spirit.

Through your Son, in your Spirit, with all your people,
we give you thanks and praise,
O source of our life and fountain of all good,
now and forever.

C: Amen.

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Fraction and Invitation

P: Just as this broken bread was first scattered on the hills,
then was brought together and became one,
so let your church be brought together
from the ends of the earth into your reign,
for yours are the glory and the power
through Jesus Christ forever.

C: Amen.

O Lamb of God, to Earth You Came

1 O Lamb of God, to earth you came to
2 O Lamb of God, the on - ly Son, to

save us all from grief and shame. Shorn of your life, up -
us show mer - cy, Ho - ly One. You save the world from

on the tree you hung in deep hu - mil - i - ty.
all its sin. Lord, give to us your peace. A - men.

Text: Beth Bergeron Folkemer, based on the Agnus Dei
Music: THE SUFFOLK MIRACLE, Appalachian traditional
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Please be seated.


Holy Communion

- All who seek God and desire a deeper and stronger life in Christ are welcome to receive Holy Communion.
- Worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.
- Please inform an usher if you would like the ministers to bring Communion to you.
- Holy Communion will be served with bread and wine/grape juice.
- The presiding minister will first distribute the bread (host) to each communicant. Please indicate if you require a gluten-free host.
- Once you have consumed the bread, please pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine from the chalice or grape juice from the cruet into your glass.
- Please step to the side to consume the wine or grape juice.
- Feel free to kneel at the altar rail for prayer after receiving the sacrament.
- As you return to your pew, glasses may be returned to the empty trays on either side of the center section.
- A blessing will be provided for anyone who does not yet receive the sacrament.
- All are invited to join in singing the hymns during Holy Communion.

Hymns during Holy Communion

O Jesus, I Have Promised


ELW 810



1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuermehrtes Gesangbuch*, Meiningen, 1693

Hymns during Holy Communion

Precious Lord, Take My Hand

ELW 773

No downloads are available for this hymn. Please find it in the Evangelical Lutheran Worship hymnal, in the section with large, bold numbers near the back.

Hymns during Holy Communion

When Peace Like a River

ELW 785



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.



Refrain



It is well with my soul, it is well, it is well with my soul.
It is well with my soul,



When all have returned to their places, please rise as you are able.

Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Prayer

A: Let us pray. Gracious God,
we give you thanks for your pruning, planting, and nurture.
We rejoice that you have used the harvest of field and vineyard
to renew and sustain us.

Lead us as we go from this life-giving meal
into lives of grateful service to you and your cherished creation;
through Jesus Christ, your Son, our Lord.

C: Amen.

Please be seated.

Sending

God blesses us and sends us in mission to the world

Announcements

Please rise as you are able.

Benediction

P: The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

C: Amen.

P: The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

C: Amen.

P: The God of all grace ✝ bless you now and forever.

C: Amen.



1 Praise to the Lord, the Al - might - y, the God of cre - a - tion!
 2 Praise the Al - might - y, o'er all life so won-drous-ly reign - ing,
 3 Praise the Al - might - y, who pros-pers your work and de-fends you;
 4 Praise the Al - might - y! In won - der my spir - it is soar - ing!



My heart is long - ing to of - fer up sweet ad - o - ra - tion.
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 see from the heav - ens the show - ers of mer - cy God sends you.
 All that has life and breath, come now with prais - es out - pour - ing.



Mel - o - dy make; dul - ci - mer, harp, now a - wake.
 Have you not seen? All that is need - ful has been
 Pon - der a - new what the Al - might - y can do;
 Let the a - men sound from God's peo - ple a - gain,



Sound forth your praise, ev - 'ry na - tion.
 sent by God's gra - cious or - dain - ing.
 in - fi - nite Love here be - friends you.
 glad - ly for - ev - er a - dor - ing!

Text: Joachim Neander, 1650–1680; tr. composite
 Music: LOBE DEN HERREN, *Erneuertes Gesangbuch*, Part II, Stralsund, 1665
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Dismissal

A: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

Blessed Assurance

arr. L. Shackley

Those serving in worship today

Altar Care
Audio-Visual Ministers

Cantor
Lector
Minister of Music
Presiding Minister

Beverley Chapman
Sarita
David Rollinson
Ian Brown
Michael Chapman
Laura Reynolds
Pastor Ross Carmichael

Liturgy and Hymody Acknowledgements

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Holy, Holy, Holy / Long, Long Ago in Jerusalem – Text: Beth Bergeron Folkemer, based on the Sanctus. Music: SHADY GROVE, Appalachian traditional. Text © 1990, 2013, Augsburg Fortress. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

When Peace Like a River – It Is Well with My Soul – Text: Horatio G. Spafford, 1828-1888. Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876.

Please use the QR code below to link to St. Andrew's announcements online!



St. Andrew Lutheran Church Announcements
June 23rd, 2024

- **Welcome to Worship at St. Andrew on the Fifth Sunday after Pentecost, June 23rd, 2024** – We are so glad you are here, and we offer a special welcome to all visitors and guests connecting for the first time! Worship attendees are invited to make a name tag at the back of the worship space if you would like. There are worship “toolkits” to help children engage with worship and “busy bags” for younger children available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children. All are invited to gather for coffee other drinks and food, and conversation in the social hall after worship.

- **Renaissance City Choir Offers *Why We Sing!* Concerts Saturday, June 29th and Sunday, June 30th, 4:00 p.m.** – Renaissance City Choir affirms and celebrates LGBTQIA+ identity through the unifying power of music. Their concerts blend challenging contemporary music, commissions of new works, an ambitious traditional repertoire, and music from various world cultures, while supporting issues related to human equality and justice. The choir, which features members of Saint Andrew including C.E. Pino, will present its next concerts at East Liberty Presbyterian Church, 116 S. Highland Avenue in Pittsburgh on Saturday, June 29th and Sunday, June 30th at 4:00 p.m. Tickets can be found at <https://rccpittsburgh.ticketleap.com/why-we-sing-rcc-pride-concerts/>. Sunday’s concert will be live streamed and it is “pay as you wish” for both in person and the live stream.
- **July Produce Distribution – First Tuesday of the Month, July 2nd, 2024, from 5:30-7:00 p.m.** – St. Andrew partners with Greater Pittsburgh Community Food Bank to serve as a distribution site for fresh produce on the first Tuesday of every month. June’s distribution will be Tuesday, July 2nd. We invite people of the congregation to help with the distribution from 5:30-7:00 p.m., help with unloading and setup during the day between 10:00 a.m. and 1:00 p.m., or just to pick up fresh produce!
- **New *Christ in Our Home* Devotional Booklets (July – September) Available at Church Entrances** – *Christ in Our Home* is a booklet of devotions that includes Scripture, a brief reflection, and prayer for each day. The new edition for July – September is now available at the various church entrances. Please feel free to take one for yourself or others. Booklets for June are still available, as well!