

**+ Day of Pentecost**

**May 19, 2024**

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**St. Andrew Lutheran Church**

**304 Morewood Ave.**

**Pittsburgh, PA 15213**

[**St\_andrewELCA@verizon.net**](mailto:St_andrewELCA@verizon.net)

[**www.standrewpittsburgh.org**](http://www.standrewpittsburgh.org)

**+ Day of Pentecost**

**Order for Worship**

*Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost.*

*Crossing all boundaries that would separate us, the Spirit brings the wideness of God’s mercy*

*to places we least expect it—to a crowd of strangers of different lands and tongues, to our fragile hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship,*

*and then disperse to share the fullness of Christ’s love with the world.*

**Welcome to St. Andrew!**

* St. Andrew Lutheran congregation welcomes all who are seeking a place of healing and wholeness – a nurturing, faith-forming spiritual home. Our community embraces people of all ages, ethnicities, cultures, abilities, sexual orientations, gender identities and expressions, and family constellations. Come and See!
* Worship Services are live streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.
* Everyone is invited to make a name tag at the black bookcase in the back of the worship space so that we can greet one another by name. There are stickers indicating pronouns on the bookcase if you would like to include them on your name tag.
* A nursery is available through the doors at the left side of the sanctuary and across from the doorway to the Social Hall. Look for the purple-colored room.
* Children are invited to attend Little Church – Big Faith, a Bible lesson and activity, during worship (after the Prayer of the Day). The group returns to the worship space for the liturgy of Holy Communion.
* Worship “toolkits” to help children engage with the service, along with “busy bags” for younger children, are available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children.
* Holy Communion is served with bread (gluten-free available) and wine or grape juice. The presiding minister will distribute the bread (host). Please consume this and then pick up an empty glass from the tray. The Communion Assistant will pour wine or grape juice into your glass. Please step to the side to consume the wine or grape juice. Feel free to kneel at the altar for prayer and reflection. As you return to your pew, glasses may be returned to the empty trays on either side of the center section.
* A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.

*Abbreviations*

P: Pastor/Presiding Minister ***ELW*: *Evangelical Lutheran Worship* hymnal**

A: Assisting Minister ***ACS*: *All Creation Sings* hymnal**

L: Lector ***HS*: *Hymnal Supplement* (GIA Publications)**

**C: Congregation**

**Pre-Service Music**

**Welcome**

**Prelude Whirlwind Spirit** J. Raney

**Gathering**

*The Holy Spirit calls us together as the people of God*

*Please rise as you are able. All may make the sign of the cross,*

*the sign that is marked at Baptism, as the presiding minister begins.*

**Confession and Forgiveness**

P: Blessed be the holy Trinity, ☩ one God,

who creates, redeems, and sustains us and all of creation.

**C: Amen.**

P: Let us confess our sin in the presence of God and one another.

*Silence is kept for reflection.*

P: Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,**

**by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,**

**so that we may delight in your will**

**and follow in your ways,**

**to the glory of your holy name.**

**Amen.**

P: By water and the Holy Spirit God gives you a new birth,

and through the death and resurrection of ☩ Jesus Christ,

God forgives you all your sins.

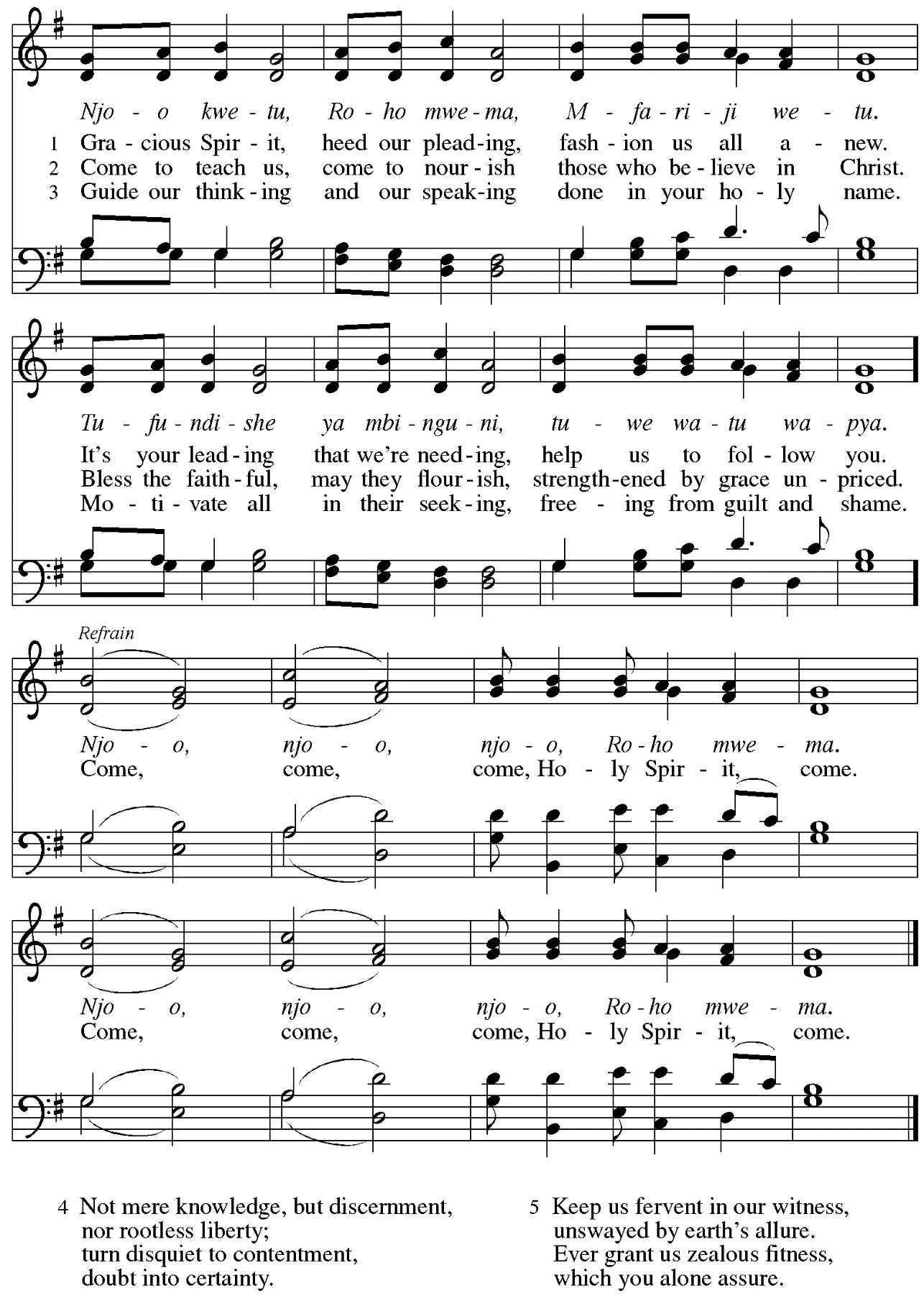
The God of mercy and might strengthen you in all goodness

and keep you in eternal life.

**C: Amen.**

**Gathering Hymn *ELW* 401**

**Gracious Spirit, Heed Our Pleading – Njoo kwetu, Roho mwema**

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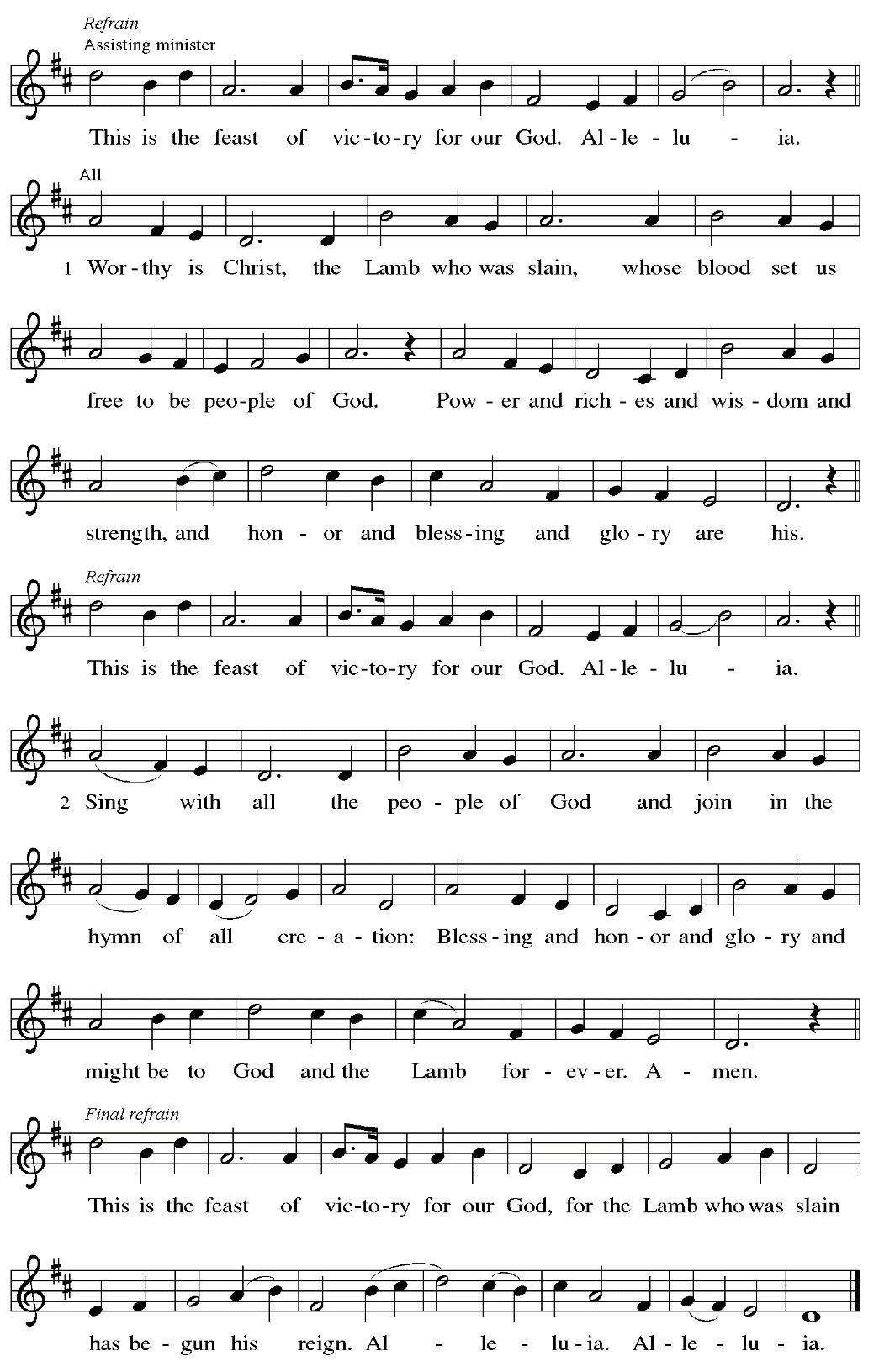
**Greeting**

P: The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**Hymn of Praise** *This Is the Feast ELW* p. 149-150



**Prayer of the Day**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world.

Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated.*

**Word**

*God speaks to us in Scripture reading, preaching, and song*

**First Reading** **– Acts 2: 1-21**

1When the day of Pentecost had come, [the apostles] were all together in one place. 2And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

*At this time, people throughout the congregation will read the prophecy of Joel, which Peter quotes at the end of the reading, in other languages.*

 5Now there were devout Jews from every nation under heaven living in Jerusalem. 6And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7Amazed and astonished, they asked, “Are not all these who are speaking Galileans? 8And how is it that we hear, each of us, in our own native language?

9Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” 12All were amazed and perplexed, saying to one another, “What does this mean?” 13But others sneered and said, “They are filled with new wine.”  
 14But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16No, this is what was spoken through the prophet Joel:  
 17‘In the last days it will be, God declares,  
 that I will pour out my Spirit upon all flesh,  
  and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
  and your old men shall dream dreams.  
 18Even upon my slaves, both men and women,  
  in those days I will pour out my Spirit;  
   and they shall prophesy.  
 19And I will show portents in the heaven above  
  and signs on the earth below,  
   blood, and fire, and smoky mist.  
 20The sun shall be turned to darkness  
  and the moon to blood,  
   before the coming of the Lord’s great and glorious day.  
 21Then everyone who calls on the name of the Lord shall be saved.’ ”

L: Word of God, word of life.

**C: Thanks be to God.**

**Psalm 104: 24-34, 35b**

*The cantor will lead the singing of the psalm.*

*The congregation is invited to respond with the alternate verses in bold print,*

*and to join in singing the refrain.*

*Psalm tone*



*Psalm refrain*



24How manifold are your **|** works, O Lord!  
  In wisdom you have made them all; the earth is full **|** of your creatures.  
 25**Yonder is the sea, great and wide, with its swarms too man- | y to number,**  
  **living things both | small and great.**  
 26There go the ships **|** to and fro,  
  and Leviathan, which you made for the **|** sport of it.  
 27**All of them | look to you**  
  **to give them their food | in due season. R**  
 28You give it to them; they **|** gather it;  
  you open your hand, and they are filled **|** with good things.  
 29**When you hide your face, | they are terrified;**  
  **when you take away their breath, they die and return | to their dust.**  
 30You send forth your Spirit, and they **|** are created;  
  and so you renew the face **|** of the earth.  
 31**May the glory of the Lord en- | dure forever;**  
  **O Lord, rejoice in | all your works. R**  
 32You look at the earth **|** and it trembles;  
  you touch the mountains **|** and they smoke.  
 33**I will sing to the Lord as long | as I live;**  
  **I will praise my God while I | have my being.**  
 34May these words of **|** mine please God.  
  I will rejoice **|** in the Lord.  
 35b**Bless the Lord, | O my soul.**  
  **Hal- | lelujah! R**

**Second Reading – Romans 8: 22-27**

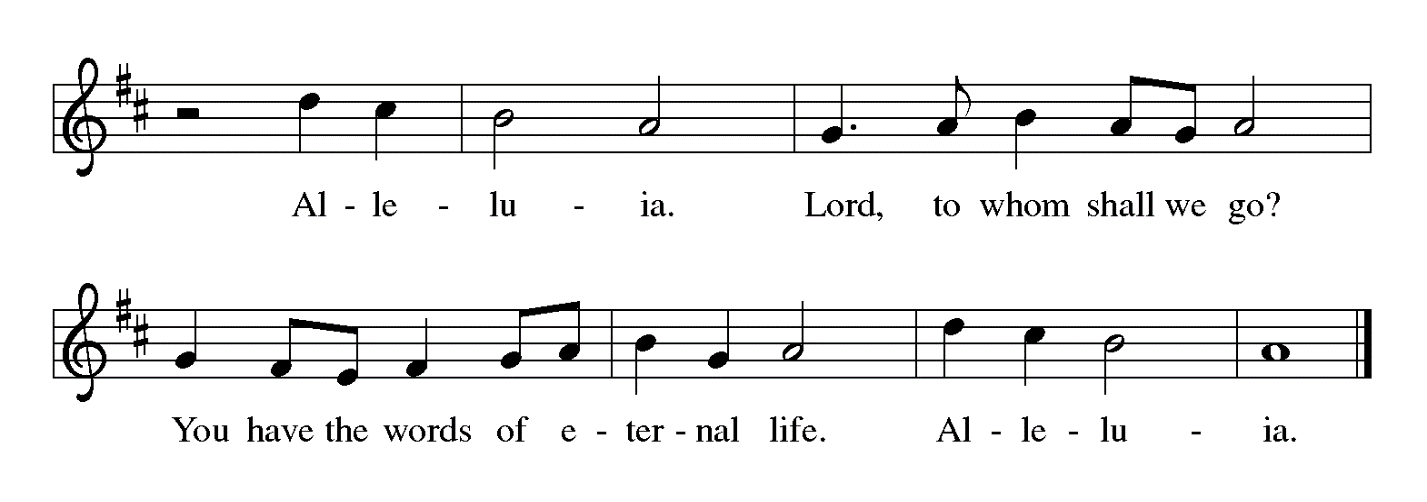
22We know that the whole creation has been groaning in labor pains until now; 23and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. 24For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? 25But if we hope for what we do not see, we wait for it with patience.  
 26Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. 27And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L: Word of God, word of life.

**C: Thanks be to God.**

*Please rise as you are able.*

**Gospel Acclamation** *ELW* p. 151



**Gospel – John 15: 26-27, 16: 4b-15**

P: The holy Gospel according to St. John.

**C: Glory to you, O Lord.**

[Jesus said,] 26“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. 27You also are to testify because you have been with me from the beginning.  
 16:4b“I did not say these things to you from the beginning, because I was with you. 5But now I am going to the one who sent me; yet none of you asks me, ‘Where are you going?’ 6But because I have said these things to you, sorrow has filled your hearts. 7Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. 8And when he comes, he will prove the world wrong about sin and righteousness and judgment: 9about sin, because they do not believe in me; 10about righteousness, because I am going to the Father and you will see me no longer; 11about judgment, because the ruler of this world has been condemned.  
 12“I still have many things to say to you, but you cannot bear them now. 13When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. 14He will glorify me, because he will take what is mine and declare it to you. 15All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*Please be seated.*

**Sermon**

*A time of silence for prayer and reflection follows the sermon.*

*When the hymn of the day begins, please rise as you are able.*

**Hymn of the Day O Spirit All-Embracing *ACS* 944**



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**Affirmation of Baptism**

**Presentation**

*Those making affirmation may gather with the ministers at the font.*

*They may be joined by others from the assembly.*

*The presiding minister addresses the assembly with these or similar words.*

P: Dear friends, we give thanks for the gift of Baptism and for Name, one with us in the body of Christ, who is making public affirmation of Baptism.

*Those making affirmation are presented by a sponsor or another representative of the congregation:*

I present  name, who desires to make public affirmation of Baptism.

*The presiding minister may continue with prayer.*

P: Let us pray.

Merciful God, we thank you for this sibling in Christ,

whom you have made your own by water and the Word in Baptism.

You have called *them* to yourself,

enlightened them with the gifts of your Spirit,

and nourished them in the community of faith.

Uphold your servant in the gifts and promises of Baptism,

and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

**C: Amen.**

**Profession of Faith**

*The presiding minister addresses those making public affirmation of Baptism.*

*The assembly may stand and join in the responses.*

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:*

I renounce them.

Do you renounce the powers of this world that rebel against God?

*Response:*

I renounce them.

Do you renounce the ways of sin that draw you from God?

*Response:*

I renounce them.

*The presiding minister addresses the candidate and the assembly.*

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,**

**creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

\*Or, “he descended into hell,” another translation of this text in widespread use.

**Affirmation of Baptism**

*The presiding minister addresses those making public affirmation of baptism.*

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism:

to live among God’s faithful people,

to hear the word of God and share in the Lord’s supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

*Response:*

**I do, and I ask God to help and guide me.**

*The minister addresses the assembly.*

P: People of God, do you promise to support this sibling and pray for *them* in *their* life in Christ?

**C: We do, and we ask God to help and guide us.**

*Those making affirmation may kneel. The presiding minister prays for God’s blessing.*

P: Let us pray.

We give you thanks, O God, that through water and the Holy Spirit

you give us new birth, cleanse us from sin, and raise us to eternal life.

*The minister may lay both hands on the head of the person and say:*

Stir up in  name  the gift of your Holy Spirit: the spirit of wisdom and understanding,

the spirit of counsel and might, the spirit of knowledge and the fear of the Lord,

the spirit of joy in your presence, both now and forever.

**C: Amen.**

*Those making public affirmation of Baptism turn to face the assembly.*

*A representative from the congregation addresses the assembly.*

A: Let us rejoice with this brother in Christ.

**C: We rejoice with you in the life of Baptism.**

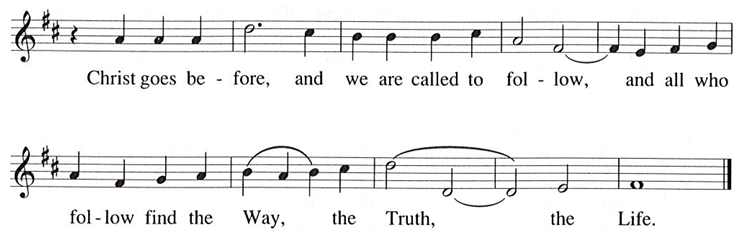
**Together we will give thanks and praise to God**

**and proclaim the good news to all the world.**

*The congregation is invited to join in celebration*

*by singing St. Andrew’s congregational refrain.*

**Congregational Refrain *HS* 808**



**Prayers of the People**

A: Trusting in the Spirit’s power, we pray for the church, those in need,

and all of God’s creation.

*After each petition*

A: Gracious God,

**C: receive our prayer.**

*The presiding minister concludes the prayers*

P: Receive these prayers, gracious God, and those prayers known only to you.

We ask this in the name of Jesus Christ by the power of the Holy Spirit.

**C: Amen.**

**Peace**

*The presiding minister and the assembly greet one another in the peace of the risen Christ.*

P: The peace of Christ be with you always.

**C: And also with you.**

*The people may greet those around them with a sign of Christ’s peace and may say*

Peace be with you *or similar words. Please be mindful that not everyone will be comfortable with sharing the peace, so please seek consent before shaking hands or hugging. Other possible ways to share the peace include a simple bow with the verbal greeting of peace, or simply a verbal expression of peace.*

*When the greetings of peace have concluded, please be seated.*

**Meal**

**Offering**

*We offer ourselves, our gifts, and our faithful service to God.*

*As the offering is gathered for the mission of the church, including the care of those in need,*

*the table is set for Holy Communion.*

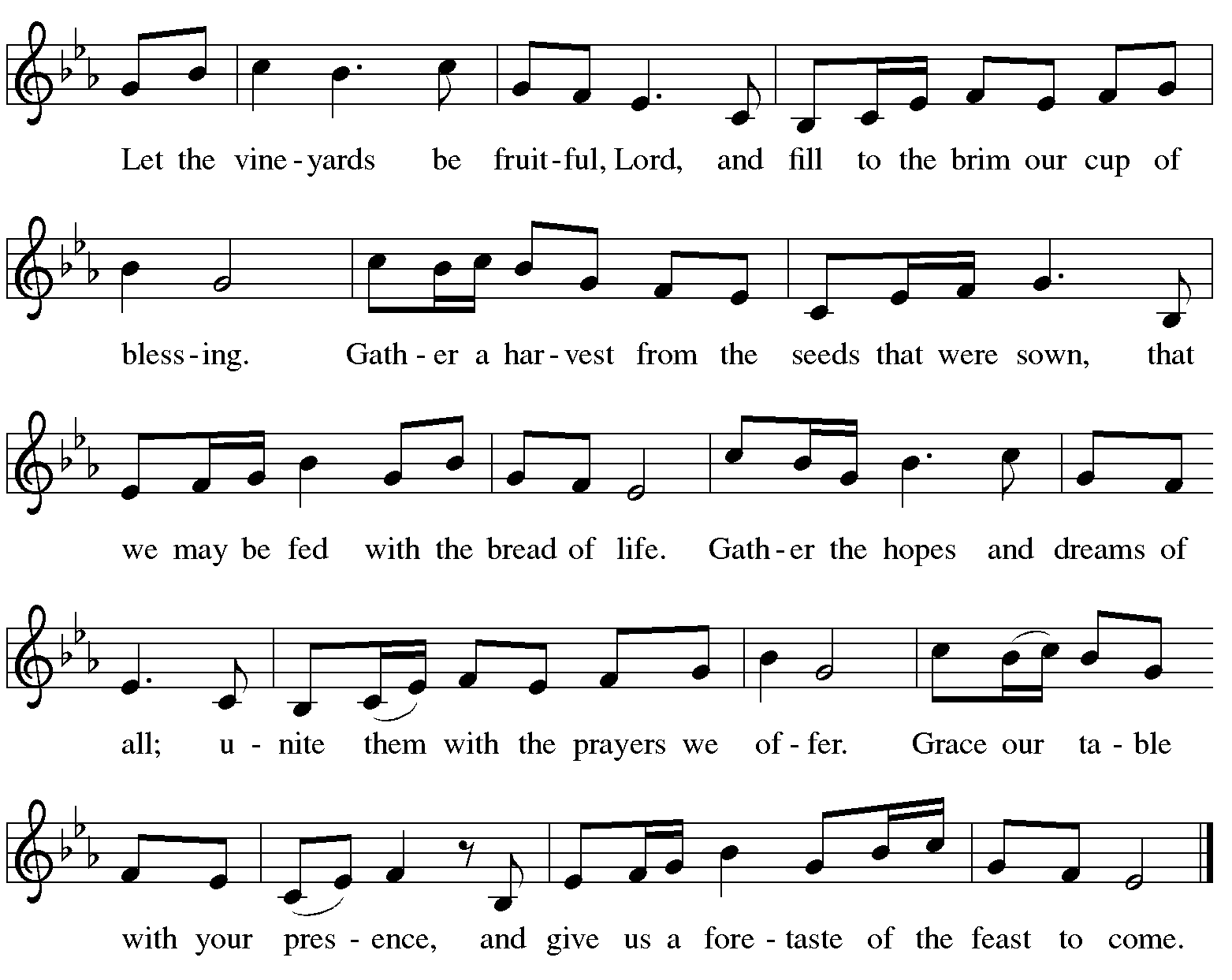
**Noisy Offering**

*As children of the congregation carry buckets around the sanctuary, people of the congregation are invited to throw in their change as an offering. This month’s Noisy Offering will go to Global Refuge, formerly known as Lutheran Immigration and Refugee Services.*

**Offertory Music What a Friend We Have in Jesus** arr. B. Edstrom

*As the gifts are brought forward for presentation, please rise as you are able.*

**Offertory Song Let the Vineyards *ELW* 184**

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**Offertory Prayer**

A: Let us pray.

God of mercy and grace,

**C:** t**he eyes of all wait upon you,**

**and you open your hand in blessing.**

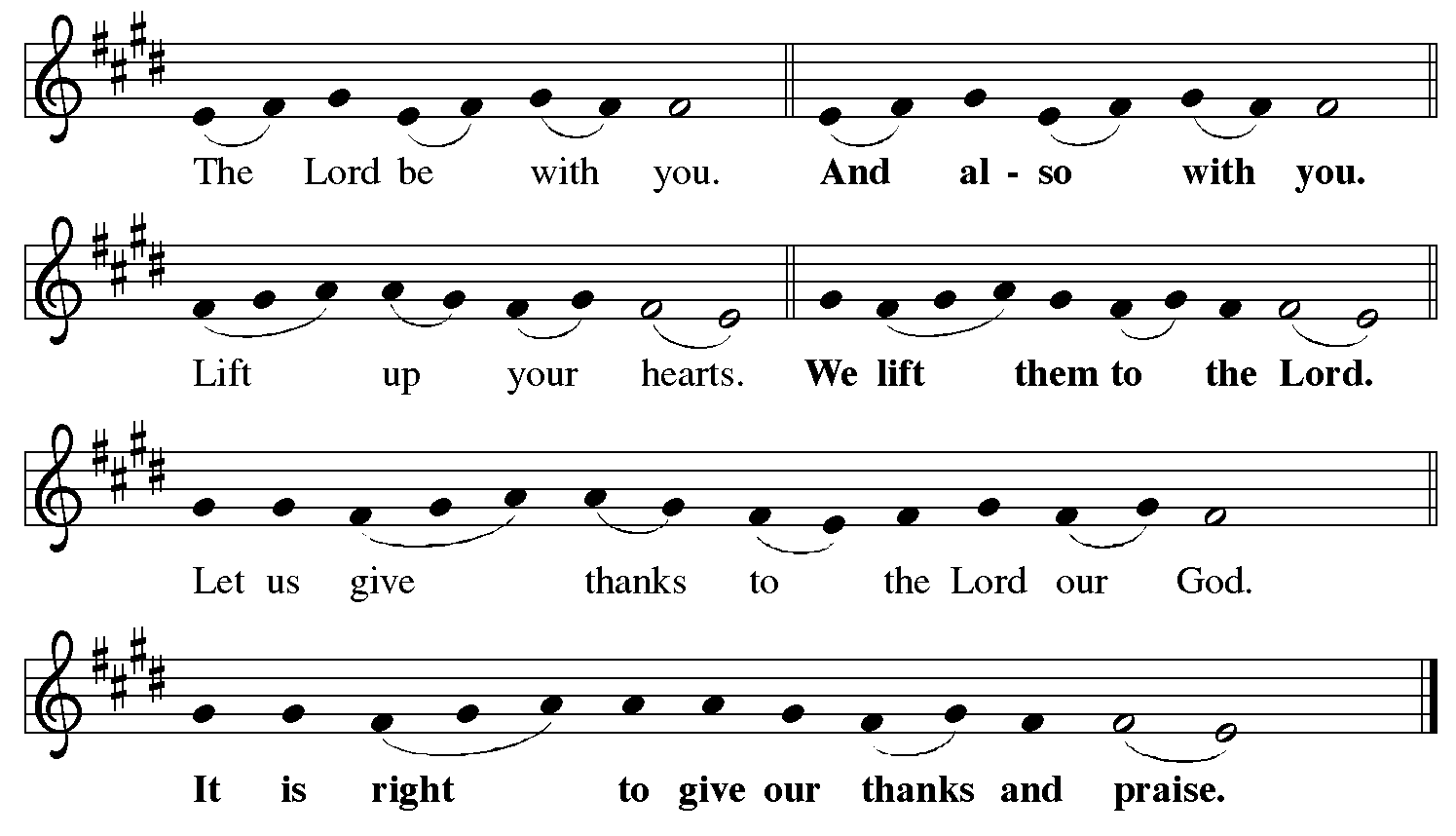
**Fill us with good things at your table,**

**that we may come to the help of all in need,**

**through Jesus Christ, our Redeemer and Lord.**

**Amen.**

**Dialogue** *ELW* p. 152



**Preface** *(Sung by the presiding minister)*

P: It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,

you pour out the fire of your Spirit,

uniting in one body people of every nation and tongue.

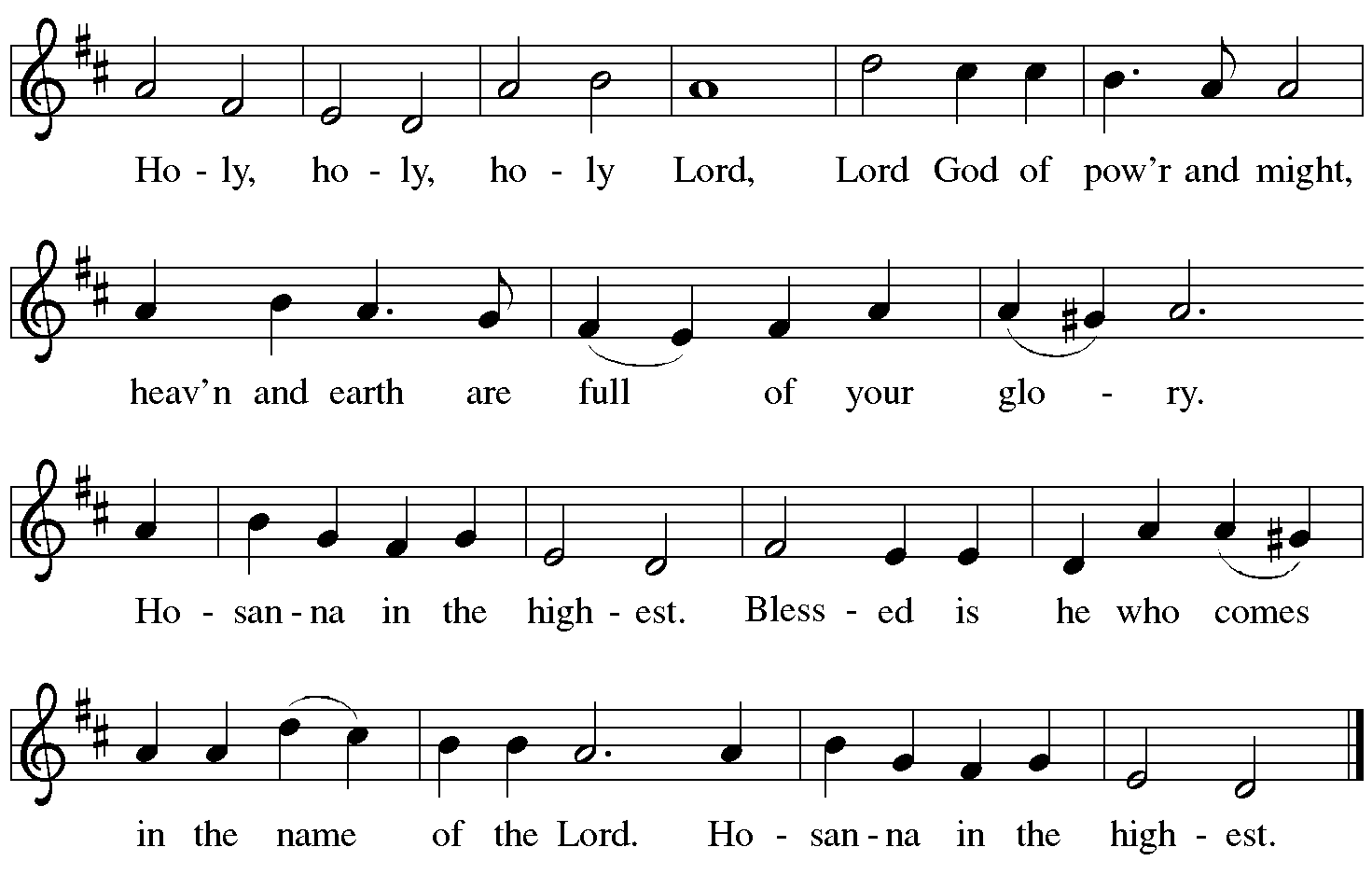
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,

with earth and sea and all their creatures,

and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:

**Sanctus** *ELW* p. 153

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**Eucharistic Prayer**

P: Blessed are you, O God of the universe …

Do this for the remembrance of me.

With this bread and cup,

we remember our Lord’s passover from death to life

as we proclaim the mystery of faith:

**C: Christ has died.** **Christ is risen.** **Christ will come again.**

P: O God of resurrection and new life …

Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread …

Send us forth, burning with justice, peace, and love.

**C: Come, Holy Spirit.**

P: With your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God,

blessed and holy Trinity,

now and forever.

**C: Amen.**

**Lord’s Prayer**

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

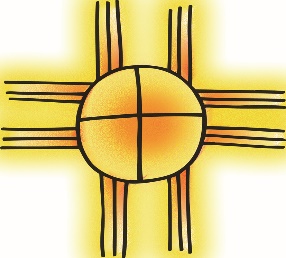
**now and forever. Amen.**

**Fraction and Invitation**

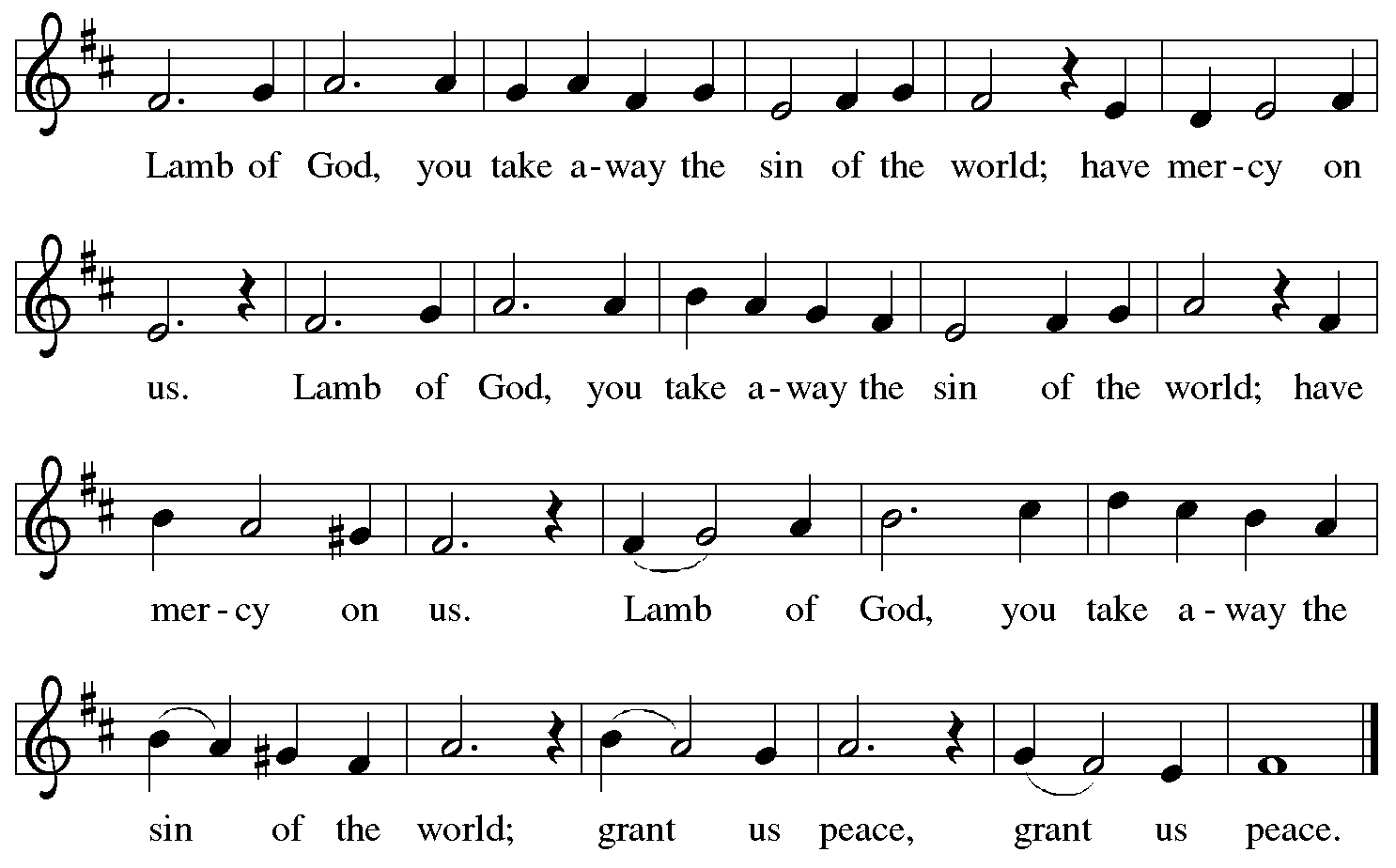
P: The Spirit has called us to the table of grace.

Come, receive the gifts of God.

***Agnus Dei /* Lamb of God** *Following Page*



***Agnus Dei /* Lamb of God** *ELW* p. 154



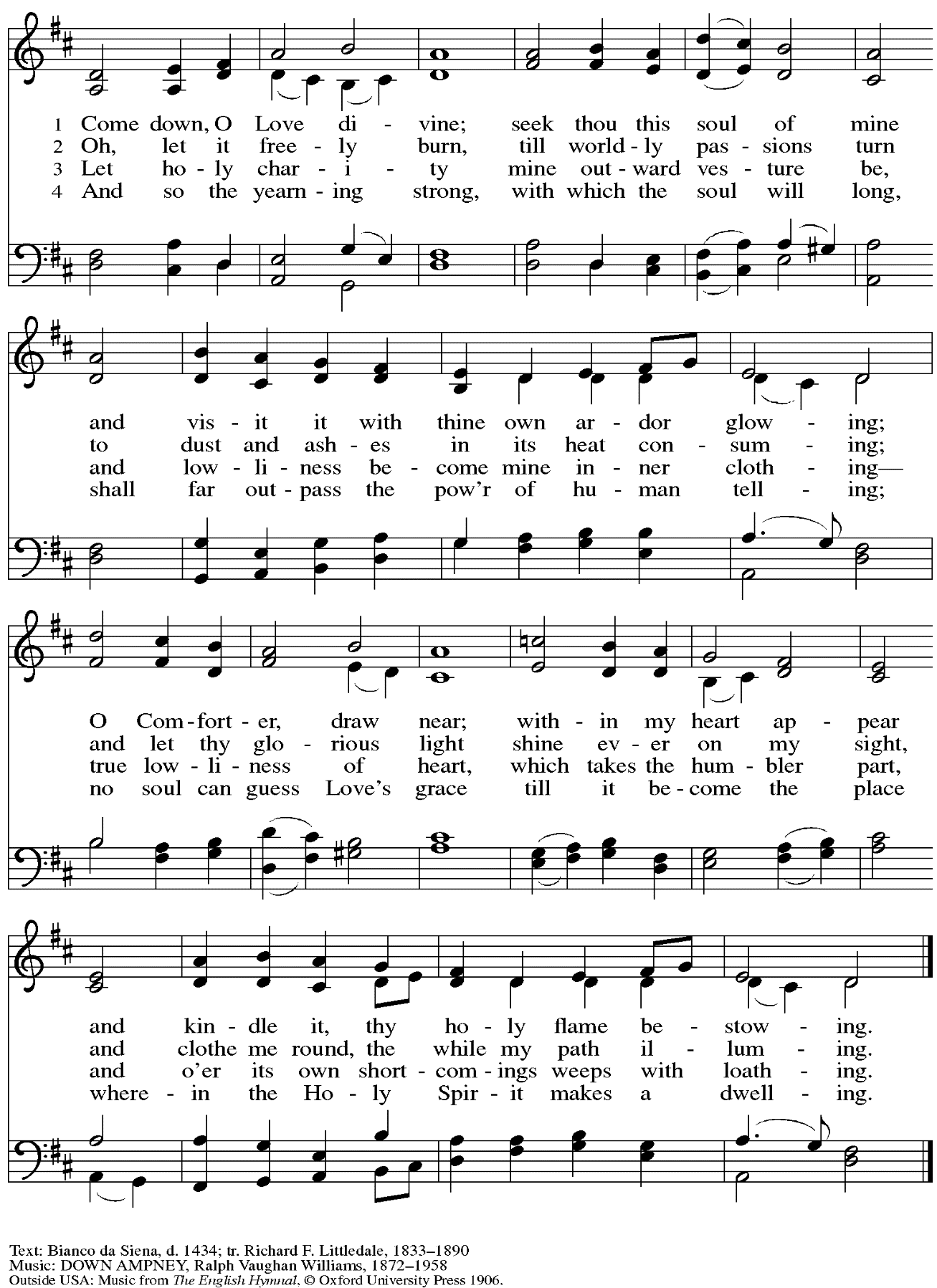
*Please be seated.*

**Holy Communion**

* *All who seek God and desire a deeper and stronger life in Christ are welcome to receive Holy Communion.*
* *Worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
* *Please inform an usher if you would like the ministers to bring Communion to you.*
* *Holy Communion will be served with bread and wine/grape juice.*
* *The presiding minister will first distribute the bread (host) to each communicant. Please indicate if you require a gluten-free host.*
* *Once you have consumed the bread, please pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine from the chalice or grape juice from the cruet into your glass.*
* *Please step to the side to consume the wine or grape juice.*
* *Feel free to kneel at the altar rail for prayer after receiving the sacrament.*
* *As you return to your pew, glasses may be returned to the empty trays on either side of the center aisle.*
* *A blessing will be provided for anyone who does not yet receive the sacrament.*
* *All are invited to join in singing the hymns during Holy Communion.*

**Hymn during Holy Communion**

**Come Down, O Love Divine *ELW* 804**



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**Hymn during Holy Communion**

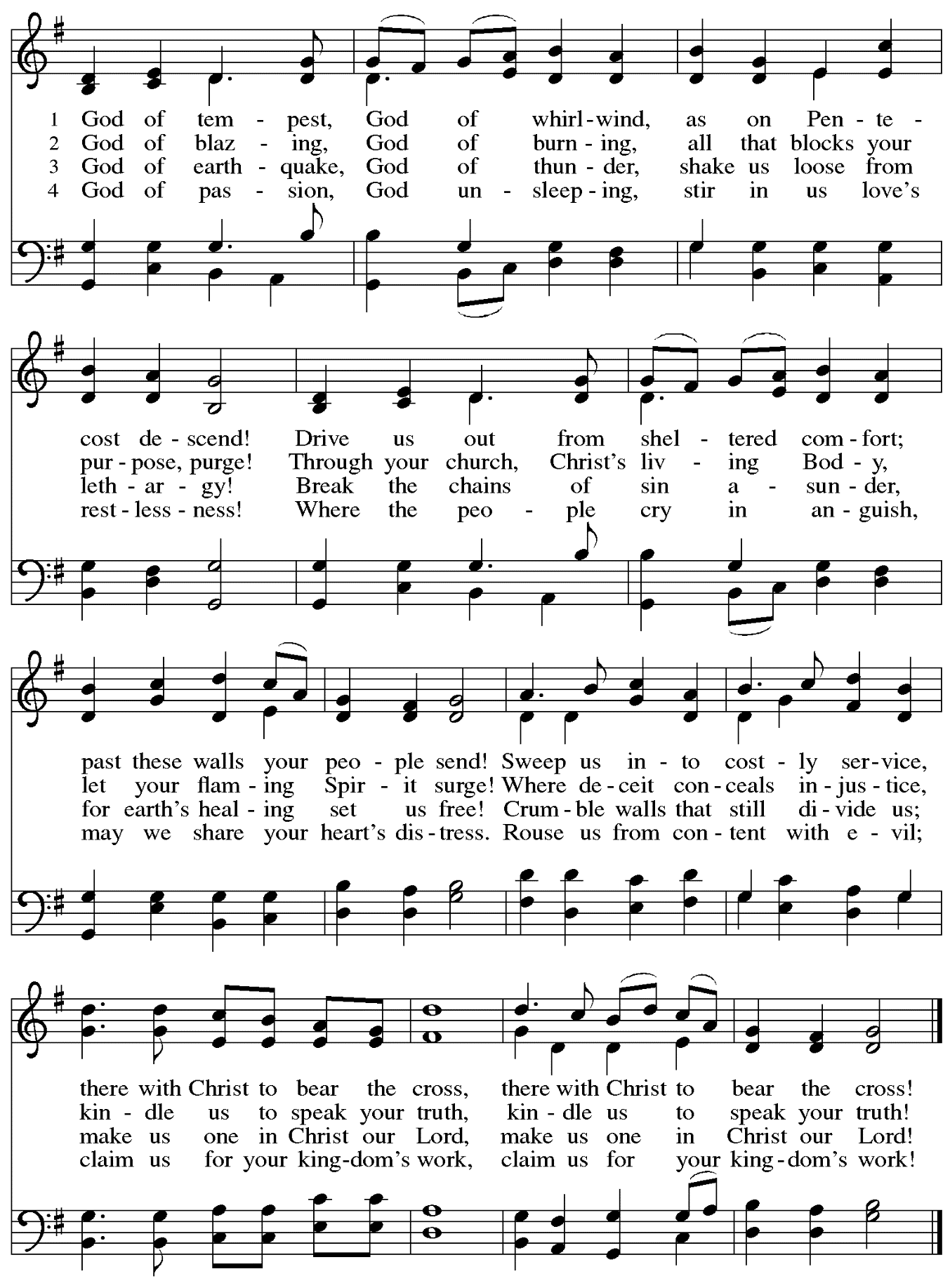
**As the Wind Song *ACS* 943**



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**Hymn during Holy Communion**

**God of Tempest, God of Whirlwind *ELW* 400**



*When all have returned to their places, please rise as you are able.*

**Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

**Prayer**

A: Let us pray. God of abundance,

with this bread of life and cup of salvation you have united us with Christ,

making us one with all your people. Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue forever in the risen life of Jesus Christ, our Lord.

**C: Amen.**

*Please be seated.*

**Sending**

**Announcements**

*Please rise as you are able.*

**Benediction**

P: The God of steadfastness and encouragement

grant you to live in harmony with one another,

in accordance with Christ Jesus.

**C: Amen.**

P: The God of hope fill you with all joy and peace in believing,

so that you may abound in hope by the power of the Holy Spirit.

**C: Amen.**

P: The God of all grace ☩ bless you now and forever.

**C: Amen.**

**Sending Hymn Every Time I Feel the Spirit** *Following page*

**Dismissal**

A: Go in peace. Share the good news!

**C: Thanks be to God!**

**Sending Hymn Every Time I Feel the Spirit *ACS* 942**



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**Postlude**

*Those serving in worship today*

Altar Care Jodie Minor

Assisting Minister Tim Marker

Audio-Visual Ministers Tyler Rietze

Joseph Paetz

Cantor Marit Bakken

Lector The Rev. Dr. Paul F. Koch

Little Church – Big Faith Leader Emily Duque

Minister of Music Laura Reynolds

Presiding Minister Pastor Ross I. Carmichael

*Liturgy and Hymnody Acknowledgements*

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**Gracious Spirit, Heed Our Pleading – Njoo kwetu, Roho mwema** – Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922. Music: NJOO KWETU, ROHO MWEMA, Wilson Niwagila; arr. Egil Hovland, b. 1924. English and Swahili text and tune © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress. Arr. Egil Hovland. Used by permission. Reprinted under OneLicense.net # A-722139.

**Let the Vineyards** – Text: John W. Arthur, 1922-1980. Music: Ronald A. Nelson, b. 1927. Text and Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

**God of Tempest, God of Whirlwind** – Text: Herman G. Stuempfle, b. 1923. Music: CWM RHONDDA, John Hughes, 1873-1932. Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358. All right reserved. Reprinted with permission under OneLicense.net # A-722139.

*Please use the QR code below to link to St. Andrew’s Announcements online!*



**St. Andrew Lutheran Church Announcements**

**May 19th, 2024**

* **Welcome to Worship at St. Andrew on Sunday, May 19th, 2024, the Day of Pentecost!** –We are so glad you are here, and we offer a special welcome to all visitors and guests who are here for the first time! Children are invited to participate in Little Church – Big Faith, a Bible lesson and activity, after the prayer of the day. There are worship “toolkits” to help children engage with worship and “busy bags” for younger children available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children. A nursery is available through the door to the left of the worship space and across the social hall (it is a purple-colored room). We invite everyone to stay after worship for coffee and conversation in the social hall.
* **Congratulations to Giovanni, Who Is Celebrating Confirmation Today!** – Confirmation, also called Affirmation of Baptism, is an important step in a young person’s life of faith. Today we celebrate with Giovanni and family as Giovanni embraces the promises of Baptism!
* **“Noisy” Offering during Worship Today** – On the third Sunday of each month, St. Andrew invites the children of the congregation to lead us in a “noisy” offering. Children carry buckets around the congregation and people are invited to throw in their change. This month’s noisy offering will benefit Global Refuge, which is a recent name change from Lutheran Immigration and Refugee Services (LIRS). As Global Refuge, the organization continues an 85 year legacy of Lutheran welcome and support for new neighbors from around the world. For more information, please visit <globalrefuge.org>.
* **Bethel AME Church Juneteenth Celebrations – Sunday, June 16th, 11:00 a.m. and 2:00 p.m.** – Bethel AME Church in the Hill District (2720 Webster Ave, 15219), with whom the St. Andrew congregation and our Southwestern Pennsylvania (SWPA) Synod have been in relationship with for the past several years, will host Juneteenth celebrations on Sunday, June 16th, with Bishop Kurt F. Kusserow of the SWPA Synod as the speaker at the 11:00 a.m. service and with Bishop Errenous E. McCloud, Jr. of the AME Church as the speaker at the 2:00 p.m. service.
* **Inviting Coffee Hour Signups for Upcoming Sundays** –One way that we at St. Andrew build community is by sharing conversation over food and drinks at coffee hour after worship on Sundays. We invite people of the congregation to serve by brewing the coffee, setting out cups, napkins, food items, and cold drinks, and cleaning up afterward. Everything needed is at St. Andrew and instructions are available. If you would be willing to set up coffee hour on any of the upcoming Sundays, please sign up here:

<https://www.signupgenius.com/go/5080B4AAFAF2CABF85-47069030-coffee>

* **New Signup Form for Worship Roles** – St. Andrew's worship is made possible by many people who serve in various roles – Some people prepare the altar and setup Communion, some run the sound/streaming system, while others teach Little Church – Big Faith for the children, serve as ushers, wash communion cups, count the offering, and more. If you are interested in getting more involved in worship, talk to Pastor Ross or Joseph Paetz. Most positions serve once a month or less. We have created a new form for those wishing to express interest in service for any of the roles – please access it here <https://forms.gle/qfeJvbFR6V8DtTsz7> and someone will be in touch soon!

**Geraniums Decorating the Worship Space**

**for Pentecost Have Been Given:**

**In Honor of**

**St. Andrew’s Music Ministry** by Kathy Hays

**In Loving Memory of**

**Joyce Compton** by Kelly Spanninger

by Janet Grzegorczyk

**Dear Family and Friends** by Pat Lutz

**Our Grandparents** by Joseph Paetz and Anya Fredrickson

**My Loving Family** by Mary Lou Benedetti

**Wayne Sommerfeld** by Lindsay Baxter

**With Love for**

**Kelly and Nate** by Megan Flower